

Office of The Deputy Director Higher Education, District Shimla, Shimla-1
Website: ddheshimla.com | Tel (Fax) 01772804710 | ddheshimla@rediffmail.com

No. Shiksha-Sml.5- (Misc)/2016-17

Dated:

To,

The All Principals / Headmasters,
GSSS/ GHS/ Pvt. Schools
District Shimla (H.P.)



Sub: Regarding Organization of National De-worming Day on 27th April, 2017 and Mop Up Day on 2nd May, 2017.

Memo,

Your attention is invited towards this office letter Shiksha-Sml-5-9(Misc)-2016 Dated 28-02-2017 vide which you were informed that National De-worming Day in District Shimla will be organized on **27th April, 2017** and teachers will administered one Albendazole to all students and keep the record of same in the attendance register. You are therefore, directed to make the day a success in collaboration with Block Medical Officer at Block level and ensure the following:

- To Place requisite indent for Albendazole tablet supply to the Department of Health and **Block Medical officer at Block Level** based on school enrollment.
- To Train teachers to administer deworming drugs and on possible adverse events and their management in **collaboration with Block Medical officer/Health Department.**
- To conduct other community mobilization activities through school assembly, health and sanitation days, interaction with parents and community members, & SMC.
- **Do not administer medicine to a sick child.**
- **Do not instruct children to swallow the medicine without chewing first.**
- **Do not hand over medicine to Parents/Children for consumption at home.**
- Always direct the child to **CHEW** the tab to avoid choking.
- Administer tab under direct supervision.
- Keep the telephone number of Health Department/**Block Medical Officer.**
- All the heads of institutions will monitor the whole process in case of any adverse event immediately contact the health department.
- **You are directed to send Photographs of the event immediately Through E-Mail: ddheshimla@rediffmail.com or through whatsapp on no.9418150006 or on Principals and ddhe whatsapp app group (DDHE Shimla Networking).**

Deputy Director of Higher Education,
District Shimla, US Club Shimla-1

Endorsement No. Even, Dated: Shimla-1, the _____
Copy to the following for information:-

- 1 The Director of Higher Education, HP, Shimla -1.
- 2 Chief Medical Officer, District Shimla - Shimla-1

O/C

Deputy Director of Higher Education,
District Shimla, US Club, Shimla-1.